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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 9394** 

| SERIAL NUMBER<br>10/068,905   | FILING DATE<br>02/07/2002<br>RULE   | CLASS<br>514                    | GROUP ART U<br>1654 | JNIT                                  | ATTORNEY DOCKE<br>NO.<br>86366 |             |  |
|---|-------------------------------------|---------------------------------|---------------------|---------------------------------------|--------------------------------|-------------|--|
| APPLICANTS  |                                     |                                 |                     |                                       |                                |             |  |
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| ** CONTINUING DATA **********************************   |                                     |                                 |                     |                                       |                                |             |  |
| ** FOREIGN APPLICATIONS ************************************  |                                     |                                 |                     |                                       |                                |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/12/2002                          |                                     |                                 |                     |                                       |                                |             |  |
| Foreign Priority claimed  | yes on no                           | STATE OR                        | SHEETS              | TOTAL                                 |                                | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions Verified and Acknowledged   | Who of                              | Allowance COUNTRY itials CANADA | DRAWING<br>6        | CLAIMS<br>18                          |                                | CLAIMS<br>3 |  |
| ADDRESS<br>24628<br>WELSH & KATZ, LTD<br>120 S RIVERSIDE PLAZA<br>22ND FLOOR<br>CHICAGO , IL<br>60606 |                                     |                                 |                     |                                       |                                |             |  |
| TITLE<br>Histogranin-like peptides and non-peptides, processes for their preparation and uses thereof |                                     |                                 |                     |                                       |                                |             |  |
|   |                                     |                                 |                     | ☐ All Fees ☐ 1.16 Fees ( Filing )     |                                |             |  |
| · No  | No to charge/credit DEPOSIT ACCOUNT |                                 |                     | 1.17 Fees ( Processing Ext. of time ) |                                |             |  |
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| <u> </u>  |                                     |                                 | ☐ Credit            |                                       |                                |             |  |